

Exhibitor Registration

NC05 EXH PRwww3/31/04



2005 NATIONAL CONGRESS EXHIBITOR REGISTRATION FORM

Civil Air Patrol's 2005 National Congress on Aviation and Space Education

April 27 - 30, 2005 Crystal Gateway Marriott, Arlington, VA, Hotel Reservations 1-800-228-9290 or 703-920-3230

contact information: (please print)

☐ CAP Partner check here

name

title

company name (as it should read on booth sign)

Company Products

address

city

state

zip

telephone

fax

e-mail

NOTE: Booth package includes one 10' x 10' booth space with 8' back drape and 3' side drape, one 6' draped table, two chairs, wastebasket, two conference registrations, and two exhibitor badges. Electrical services, phone lines, Internet and audio-visual services must be ordered through the hotel at an additional charge. Forms for these services will be supplied by the decorator.

Names for exhibitor badges/conference registrations, including contact name if attending. (please print)

(1)

(2)

Names for additional exhibitor passes which may be obtained for \$30.00 each. (please print)

(EXTRA PASS 1)

(EXTRA PASS 2)

Names for banquet tickets. (please print)

(1)

(3)

(2)

(4)

Conference registrations will be assigned **ONLY** to the names above, registrations may not be transferred.



REGISTRATION FEES

- ☐ Early Registration (through June 30, 2004) \$ 499
- ☐ Exhibit Registration \$ 599
- ☐ Additional Pass \$ 30
- ☐ Banquet - 4/30 \$ 45 (\$60 on-site)

PROGRAM COMPANY DESCRIPTIONS: Please include a brief, 20-word description of your organization for representation in the conference program, **due by March 15, 2005**. (please fax or e-mail to Itynan@cap.gov)

☐ TOTAL ENCLOSED FOR CHECK \$ _____

☐ TOTAL CHARGE FOR CREDIT CARD \$ _____ ☐ VISA ☐ MASTER CARD ☐ AMERICAN EXPRESS ☐ DISCOVER

CARD NUMBER

EXPIRATION DATE

SIGNATURE

CARD HOLDER (PLEASE PRINT NAME)

TELEPHONE

Credit card users may fax this form to: HQ CAP/FM — (334)-953-4245 **Make checks payable to:** Civil Air Patrol/National Congress
Mail checks and purchase orders to: National Congress, HQ CAP/FM, 105 South Hansell St., Bldg. 714, Maxwell AFB AL 36112